



第二届国家期刊奖百种重点期刊
全国中文核心期刊
中国人文社会科学核心期刊
中文社会科学引文索引 (CSSCI) 来源期刊
“复印报刊资料”重要转载来源期刊

2023 / 04

总第198期



ISSN 1002-2627

中国孔子基金会



孔子研究

2023 年第 4 期(总第 198 期)目录

● 中华文化资源与国家治理 ●

民族共同体、现代国家与新兴世界体系

——以康有为民族论为考察中心 杨天奇 5

汉初儒道天道观分歧及其治术思想之别

——以《淮南子》和《春秋繁露》为中心 陈 徽 20

儒家乡治实践与新时代乡村振兴

——析中华农耕文明对新时代乡村振兴的借鉴意义 吴 倩 32

● 社会科学视野下的儒家思想 ●

儒法邦交思想及其时代性省察

——基于春秋时期齐鲁会盟的分析 郭 萍 40

从中国古代工匠文化传统验证庄子“以天合天”的设计思想

——兼论《周礼·考工记》“鑿”的形制与功能 程水金 张俊华 51

“美德经济学”与“哥白尼革命”：陈焕章儒家经济学的性质与定位 陈佩辉 61

● 原典新论 ●

《论语》臧武仲“要君”辨疑 梁 涛 韩 述 72

《仪礼·昏礼》“问名”诸经说探赜

——兼议礼教观念对于经说之影响 华 喆 79

● 海外儒学 ●

同途与异辙

——20世纪20年代中、韩朱子学者关于“未发”问题的研究 方勇骏 89

韩儒丁茶山《周易》解释的修养论特征研究 张悦 金圣基 101

● 简帛研究 ●

新出儒家简牍文献及其研究 丁四新 111

出土文献视野下的《论语》文本形态演进 杨博 124

● 现代新儒学 ●

儒家礼乐的新开展

——贺麟的礼乐观 易冬冬 130

论唐君毅伦理思想的重三向度 张海龙 140

● 儒学源流 ●

从“原心定罪”到“以礼为断”

——清代公羊学的伦理转向 钱寅 150

CONFUCIUS STUDIES

(Bimonthly)

No.4 (Serial No.198)

Sponsored by China
Confucius Foundation

Published on
Jul. 25, 2023

MAIN CONTENTS

● Chinese Cultural Resources and National Governance

- National Community, Modern State and Emerging World System:Focusing on Kang Youwei's Ethnology
..... YANG Tianqi (5)
- The Differences between Confucianism and Taoism on Tiandao in the Early Han Dynasty and the Debate
on Their Theories of Governance:Focusing on *Huai Nan Tzu* and *Chunqiu Fanlu* CHEN Hui (20)
- Confucian Practice of Rural Governance and Rural Revitalization in the New Era: On the Enlightenment
of Chinese Agricultural Civilization to New-era Rural RevitalizationWU Qian (32)

● Confucianism in the View of Social Science

- Examination of Modernity on the Diplomatic Ideas of Confucianism and Pre-Han Legalist School:
Based on the Analysis of an Alliances between Qi and Lu..... GUO Ping (40)
- Verifying Zhuangzi's Design Philosophy of "Harmony between Artefacts and Nature" with Craftsman
Tradition of Ancient China: With Specific Reference to the Appearance and the Functions of Ju“鑪”in
The Rites of Zhou: The Artificers' Record CHENG Shuijin,ZHANG Junhua (51)
- "Virtue Economics" and "Copernican Revolution":The Nature and Position of Chen Huanzhang's
Confucian Economics CHEN Peihui (61)

● New Interpretations of Original Classics

- A Discussion on the Doubtful Points of Zang Wuzhong "Yao Jun" in *The Analects of Confucius*
..... LIANG Tao,HAN Shu (72)
- The Research about the "Wen Ming" in *The HunLi of YiLi*:Also Discuss the Influence of the Sense
of Feudal Ethical Code HUA Zhe (79)

● Overseas Confucianism

- Same Path and Different Tracks—The Exchange and Discussion between Chinese and Korean Zhuzi Scholars
on the Issue of "Pre-arousing" in the 1920s FANG Yongjun (89)
- A Study of the Characteristics of Self-cultivation Theory in Tasan's Interpretation of *Zhouyi*
..... ZHANG Yue, KIM SUNGKEE (101)

● Study of Bambo Slips and Silk

- The Introduction and Study of Newly Excavated Confucian Bamboo Slip Manuscripts Documents DING Sixin (111)
- The Evolution of the Text Form of *The Analects* from the Perspective of Excavated Documents YANG Bo (124)

● Modern Neo-Confucianism

- The New Development of Confucian Rites and Music:He Lin's View of Rites and Music YI Dongdong (130)
- Three Dimensions of Tang Junyi's Ethical Thoughts ZHANG Hailong (140)

● Confucianism Origin

- From "Conviction of the Original Mind" to "Judgment of Rites":An Ethical Turn of Gongyang School in
Qing Dynasty QIAN Yin (150)

(翻译: 李 琳)